

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S L MEMORIAL SCHOOL GUNA MP
2	AFFILIATION NO.(IF APPLICABLE)	1030922
3	SCHOOL CODE (IF APPLICABLE)	50985
4	COMPLETE ADDRESS WITH PIN CODE	S L MEMORIAL SCHOOL, BHAGAT SINGH COLONY, GUNA MP. - 473001
5	PRINCIPAL NAME	SIMPAL NAUHWAR
6	PRINCIPAL QUALIFICATION	M.A. M.LIB.I.SCI. B.ED.
7	SCHOOL EMAIL ID	s.l.memorial111@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9827569865

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://newslmemorialschool.com/MandatoryPublicDisclosureNewSLM_2022_23.pdf">https://newslmemorialschool.com/MandatoryPublicDisclosureNewSLM_2022_23.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.newslmemorialschool.com/pdf/sosity-s.l.pdf">http://www.newslmemorialschool.com/pdf/sosity-s.l.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://newslmemorialschool.com/Recognize-Certificate-Upgradation.pdf">https://newslmemorialschool.com/Recognize-Certificate-Upgradation.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://newslmemorialschool.com/Recognize-Certificate-Upgradation.pdf">https://newslmemorialschool.com/Recognize-Certificate-Upgradation.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://newslmemorialschool.com/Building-safety-s.l..pdf">https://newslmemorialschool.com/Building-safety-s.l..pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://newslmemorialschool.com/Fire-safety-S.l..pdf">https://newslmemorialschool.com/Fire-safety-S.l..pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://newslmemorialschool.com/pdf/Regonition_certificate60392.pdf">http://newslmemorialschool.com/pdf/Regonition_certificate60392.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.newslmemorialschool.com/pdf/Drinking-Water-and-sanitary-condition-S.l..pdf">http://www.newslmemorialschool.com/pdf/Drinking-Water-and-sanitary-condition-S.l..pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://newslmemorialschool.com/img/fee_structure24_25.pdf">https://newslmemorialschool.com/img/fee_structure24_25.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://newslmemorialschool.com/AcademicCalender23_24.pdf">https://newslmemorialschool.com/AcademicCalender23_24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://newslmemorialschool.com/schoolmancom.php">https://newslmemorialschool.com/schoolmancom.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://newslmemorialschool.com/pta_22_23.pdf">https://newslmemorialschool.com/pta_22_23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.newslmemorialschool.com/classX.aspx">http://www.newslmemorialschool.com/classX.aspx</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SIMPAL NAUHWAAAR MA MLIBISCI BED
2	TOTAL NO. OF TEACHERS	60
	PGT	16
	TGT	14
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MEENA RAJAK SPECIAL EDUCATOR M.A. B.Ed, Foundation Course of Children with Disabilities Community Based Rehabilitation
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANTOSH YADAV WELLNEES TEACHER M.SC. M.A. D.ED.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	64	98.48	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	80	72	90	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dMQVTDNHmz0">https://www.youtube.com/watch?v=dMQVTDNHmz0</a>